

# [www.clarksvillepca.org](http://www.clarksvillepca.org)

## **Community Groups**

Ft. Campbell - 1st & 3rd Sunday, 4:00pm.  
Michael and Kristin Benoit  
benoitmh@gmail.com, (518) 369-4457

Needmore - 1st & 3rd Sunday, 4:00 pm.  
Dan and Julie Meyers  
juliemarie21@gmail.com, (615) 293-1618

Sango I - 1st & 3rd Sunday, 5:00 pm.  
Richard and Sarah Schwartz  
rtschwartz67@gmail.com, (931) 801-0264.

Sango II - 1st & 3rd Wednesday, 6:30 pm.  
Stephen and Kimberly Beaty  
sbeaty69@gmail.com, (573) 308-2357

Sango III - 1st & 3rd Wednesday, 6:30 pm.  
Stephen and Tina Lee  
slee9980@charter.net, (615) 477-9980.

Rossvieview - 1st & 3rd Thursday, 6:15 pm.  
T. J. and Jenn Menn  
TJ.menn@hotmail.com, (845) 401-1617

## **Ministry Team Leaders**

AIM (Adults in Making)	Jake Trageser: (931) 801-1457
Art Gallery	Gwendolyn Rodriguez: (931) 249-5477
Audio/Visual Team	Stephen Lee: (615) 477-9980
Education - Adults	Corey Boyd: (931) 561-8218
Education - Children	Anna McMurry: (931) 896-1313
Emergency	Dave Chapman: (931) 237-6867
Fellowship	Bill DuVal: (713) 217-7994
Hospitality	Ashley Lesondak: (360) 616-1561
Men's Ministry	Herb Paugh: (615) 584-2941
Missions	Roger Pinkley: (931) 368-1568
MOMs	Kait Gross: (360) 489-8700
Music Ministry	Amy Massey: (615) 972-9696
Nursery	Tina Lee: (931) 206-6824
Peacemaking Team	Richard Schwartz: (931) 906-6650
Property Care (Ext.)	Dale Massey: (615) 870-2826
Property Care (Int.)	Asa Stone: (931) 358-3726
Women's Ministry	Carrie Abraham: (928) 257-7397

## **Officers & Staff**

Richard Schwartz	(931)801-0264
Stephen Lee	(615)477-9980
Dave Smith	(931)603-6133
Dale Massey	(615)870-2826
Asa Stone	(931)358-3726
Stephen Beaty	(573)308-2357

## **General Questions & Assistance**

[cpccclarksville@gmail.com](mailto:cpccclarksville@gmail.com)

## \*Call to Worship

Psalm 95:1-7a

## \*Prayer of Approach

### \*Songs of Praise

"They'll Know We Are Christians"  
"Glorious Things of Thee Are Spoken"

### Scripture Reading

Genesis 1:26-31

## Prayer of Confession

### \*Song of Assurance

"Nothing But the Blood"

### Scripture Reading

Revelation 7:9-12

## Prayer of Intercession

### \*+Song of Preparation

"Jesus I Come"

## Sermon

"Glorious Things of Thee Are Spoken"

## Prayer of Response

### Offerings

Luke 12:13-15

### \*Song of Response

"Salvation Belongs to Our God"

## \*Benediction

\*As you are able, please stand.

+Children, ages 4-6, dismissed for Children's Church.  
For nursing mothers, there is a speaker in the library.

Psalm 87

Introduction:

I. The City of God

A) Zion as a place

B) Zion as a people

II. The People of God

A) Those who know Him

B) From all nations

III. The Grace of God

A) Not of our doing

B) But of His doing

Conclusion:

## Quotes and Notes

"Silence in the face of evil is itself evil: God will not hold us guiltless. Not to speak is to speak. Not to act is to act."

-Dietrich Bonhoeffer (1906-1945)

"The line separating good and evil passes not through states, nor between classes, nor between political parties either - but right through every human heart...even within hearts overwhelmed by evil, one small bridgehead of good is retained. And even in the best of all hearts, there remains...an uprooted small corner of evil."

-Aleksandr Solzhenitsyn (1918-2008), *The Gulag Archipelago*

- (quoting Martin Luther King's 'I Have a Dream' speech) "It is right for Christians to dream this dream. For God has given us in Scripture a vision of the redeemed as 'a great multitude that no one could count, from every, tribe, people and language, standing before the throne' (Revelation 7:9). That dream, we know, will come true. Meanwhile, inspired by it, we should seek at least an approximation to it on earth, namely a society characterized by racial justice (no discrimination) and racial harmony (no conflict)."

-John Stott (1921-2011), *Decisive Issues Facing Christians Today*

"Thus men who are not secure in Christ cast about for spiritual life preservers with which to support their confidence, and in their frantic search they not only cling to the shreds of ability and righteousness they find in themselves, but they fix upon their race, their membership in a party, their familiar social and ecclesiastical patterns, and their culture as means of self-recommendation. The culture is put on as though it were armor against self-doubt, but it becomes a mental straitjacket which cleaves to the flesh and can never be removed except through comprehensive faith in the saving work of Christ...Christians who are no longer sure that God loves and accepts them in Jesus, apart from their present spiritual achievements, are subconsciously radically insecure persons...Their insecurity shows itself in pride, a fierce defensive assertion of their own righteousness and defensive criticism of others. They come naturally to hate other cultural styles and other races in order to bolster their own security and discharge their suppressed anger."

- Richard Lovelace, *Dynamics of Spiritual Life*

"Christians who fall into racism are continuing to trust in works-righteousness in at least one part of their lives."

- Tim Keller, *The Bible and Race*

We are really glad you could be with us this morning. If you have any questions, please don't hesitate to ask our pastor or one of the elders. They would be glad to help you in any way they can. You can call or reach us at: [www.clarksvillepca.org](http://www.clarksvillepca.org).

\*Webpage access: "Family" is the password for the Directory, and "Luther" is the password for the nursery schedule.

For next week: Guest Speaker